

Vande Sri Gurudevam tam karunavarunalyam
Tat krpa tava lesena pamaro 'pi amarayate

I offer my respectful obeisances unto the bona-fide spiritual master, a fraction of who's mercy even a low-born person can become immortalized.

Srila Prabhupada, you have always taught us to strive to chant more and more Harinama with attentive quality. Your activities proved to us that you felt there was nothing sweeter than the chanting of the holy names of Krsna. hare krsna!

And also by your grace you have revealed to us srila Haridasa Thakura's instructions in Caitanya Caritiamrtam antya 3.137 to always keep Krsna's holy names on the tongue and with our hands to serve Tulasidevi. In sloka 141 you showed the world the fruit of practically applying that instruction to heart practically will give the fruits of love of godhead which is the goal of your mission.

I'm always amazed how your Divine Grace's instructions continue to illuminate our dark hearts continuously, even so many long years after your physical departure from our midst.

I was recently struggling with a query. What to lay more emphasis on?

1) Hare Krsna Japa, 2) Hare Krsna Kirtan, 3) writing, 4) How to balance all of them?

In one wonderful letter you dispelled the illusion and shed light on how best to balance all.

"My advice to you under the circumstances is that at least for one hour you must all go to have Sankirtana outside on the streets or in the park. That is your life and soul, first business. The next business is completing the chanting of 16 rounds every day. The next business is your editing, and if you find extra time, then you can... attend the temple ceremonies. Otherwise you can stop these activities, but outdoor kirtan, your editing work and chanting of 16 rounds must be done. Outdoor kirtana must be done, even at the cost of suspending all editorial work. That is your first and foremost business. Temple worship is not so important. If need be, the whole temple can be locked, but the outdoor kirtana cannot be stopped. -- Srila Prabhupada, Letter to Rayarama, May 17, 1968

wonderful!

AS your followers it's also become our mission in your disciplic succession, but we'll only be successful if you bestow your causeless mercy on us so that we can start to chant more and better and serve Tulasirani better to please Your divine grace and thereby Lord Gaura -Krsna as well.

On this day of your appearance day we beg for Your mercy to chant more and better japa and kirtan, so we maybe suitable instruments to help Your divine grace deliver ourselves and others to srila Haridasa Thakura's Caitanya Caritamrtam instructions as above mentioned.

Your insignificant servant of Your servants,

Bhakti Visrambha Madhava Swami